



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

## Department of Administrative Services

KIMBERLY K. HOOD  
Executive Director

### Division of Facilities Construction and Management

DAVID G. BUXTON  
Director

## ADDENDUM #3

Date: 7 April 2008

To: Contractors

From: Matthias Mueller, Project Manager

Reference: Utah Army National Guard  
Readiness Center – CM/GC  
DFCM Project No. 04188470

Subject: **Addendum No. 3**

Pages	Addendum	1	page
	Revised Project Schedule	1	page
	GSBS Addendum No.3	3	pages
	<b>Total</b>	<b>5</b>	<b>pages</b>

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**Note:** *This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum.*

*While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.*

### **3.1 SCHEDULE CHANGES – There are changes to the Project Schedule.**

The attached Revised Project Schedule dated April 7, 2008, reflects changes to the following project schedule events: **Prime Contractors Turn in Cost Proposals and Schedule, Subcontractor List and any Cost Reduction Proposals Due, Interviews, Announcement and Substantial Completion Date.**

### **3.2 GENERAL – See following attachments:**

**GSBS Addendum No.3**

**Questions and Answers from Skyline Electric Company.**

**End of Addendum #3**



## STATE OF UTAH - DEPARTMENT OF ADMINISTRATIVE SERVICES

## Division of Facilities Construction and Management

DFCM

**PROJECT SCHEDULE – REVISED  
PER ADDENDUM NO. 3 DATED APRIL 7, 2008**

<b>PROJECT NAME:</b>		<b>READINESS CENTER UTAH ARMY NATIONAL GUARD – SALT LAKE CITY, UTAH</b>		
<b>DFCM PROJECT NO.</b>		<b>04188470</b>		
<b>Event</b>	<b>Day</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
Request for Proposals and Construction Documents Available	Wednesday	February 20, 2008	10:00 AM	DFCM 4110 State Office Bldg SLC, UT and the DFCM web site *
<b>Mandatory</b> Pre-Proposal Site Meeting	Friday	February 29, 2008	10:00 AM	GSBS Architects 375 West 200 South Salt Lake City, UT
Last Day to Submit Questions Prior to Submittal of Statements of Qualifications	Friday	March 7, 2008	4:00 PM	Matthias Mueller - DFCM E-mail mmueller@utah.gov
Addendum Issued	Tuesday	March 11, 2008	2:00 PM	DFCM web site *
Prime Contractors Turn In References, Statements of Qualifications, Management Plans, and Termination Debarment Certifications	Tuesday	March 18, 2008	2:00 PM	DFCM 4110 State Office Bldg SLC, UT
Short Listing by Selection Committee (if applicable)	Tuesday	March 25, 2008	To be determined	To be determined
Last Day to Submit Questions for Final Addendum	Tuesday	April 1, 2008	4:00 PM	Matthias Mueller - DFCM E-mail mmueller@utah.gov
Final Addendum Issued	Thursday	April 3, 2008	2:00 PM	DFCM web site *
<b>Prime Contractors Turn in Cost Proposals and Schedules</b>	<b>Tuesday</b>	<b>April 15, 2008</b>	<b>12:00 NOON</b>	<b>DFCM 4110 State Office Bldg SLC, UT</b>
<b>Subcontractor List and any Cost Reduction Proposals Due</b>	<b>Wednesday</b>	<b>April 16, 2008</b>	<b>12:00 NOON</b>	<b>DFCM 4110 State Office Bldg SLC, UT Fax 801-538-3677</b>
<b>Interviews</b>	<b>Tuesday</b>	<b>April 22, 2008</b>	<b>TBD</b>	<b>4114 State Office Bldg SLC, UT</b>
<b>Announcement</b>	<b>Wednesday</b>	<b>April 23, 2008</b>	<b>4:00 PM</b>	
<b>Substantial Completion Date</b>	<b>Friday</b>	<b>October 23, 2009</b>		

\* DFCM's web site address is <http://dfcm.utah.gov>.



# DFCM

Division of Facilities Construction and Management  
 4110 State Office Building Salt Lake City, UT 84114  
 Telephone (801) 538-3018 FAX (801) 538-3267

ADDENDUM NO. 3

April 7, 2008

Readiness Center & Civil Support Team Building  
 North Salt Lake, Utah

The original specifications and drawings, dated February 1, 2008 for the project referenced above are amended in the Addendum No. 3, dated April 7, 2008.

Receipt of this addendum shall be acknowledged by inserting its number and date in the space provided on the bid form.

This addendum consists of the following:

## ARCHITECTURAL

AD3-A01: *INDEX TO ADDENDUM NO. 2 (For Ease of Reference): (315 Pages Total)*

<u>Page</u>	<u>Referenced Attachment</u>	<u>Description</u>	<u>Pages</u>
1		Cover Sheet	1
2		GSBS Addendum No. 2	16
18	AD2-A02	Cost Proposal Form w/ CST Separation Sketch	5
23	AD2-A03	Exterior Finish Schedule	1
24	AD2-A06	Window Sill Detail	1
25	AD2-A07	Bronze Logo Detail & Logo Graphic	2
27	AD2-A08	Sheets AE111 and AE113	2
29	AD2-A11	Stair and Landing Details	6
35	AD2-A16	Specification 033300 Architectural Concrete	9
44	AD2-C01	Civil Specifications Division 31, 32 and 33	86
130	AD2-E01	Specification 283111 Fire-Alarm System	13
143	AD2-E02	Specification 260943 Network Lighting	10
153	AD2-E05	Electrical Specifications	86
239	AD2-M01	Sheet MH101	1
240	AD2-M02	Sheet MH102	1
241	AD2-M03	Sheet MH103	1
242	AD2-M04	Sheet PL101	1
243	AD2-M05	Sheet PL401	1

244	AD2-M06	Sheet PL402	1
245	AD2-M07	Mechanical Specifications	68
313		Answers to Questions	3

AD3-A02     *Questions and Answers* from Skyline Electric Company. *See Attachment AD3-A02.*

AD3-A03     Correction to AD2-A06: Sheet *AE603* not AE602.

AD3-A04     Correction to AD2-A08: Modified Sheets are Sheet AE111 and *AE113.*

#### CIVIL

AD3-C01     Correction to AD2-C01:

Civil specification 330525 attached to Addendum No. 2 has the correct Title Number, but has *INCORRECT FOOTER NUMBER.*

Footer No.  
02590

Should be Footer No.  
330525

END OF ADDENDUM



1848 West 2300 South  
West Valley City, Utah 84119  
Phone: 801-972-3656  
Fax: 801-973-9287

### REQUEST FOR INFORMATION FORM

Project: National Guard Readiness Center		Skyline Job #: BIDDING
Date: 03-20-08		Date Reply Required:
Submitted To: Matthias Mueller (mmueller@utah.gov)		
Submitted By: Dale McLean (dale@skyline-electric.com)		
Subject: Electrical Service Entrance,		
Referenced Drawings: (1) EP601, (2) FA101 – Fa601, (3) Not Shown, (4) EL101 (5) EY601		
Referenced Specifications: (1) 262713, (2) Div. 28 ?, (3) N/A, (4) 265100 (5) 281600, 2.9, A		
<p>Information Requested: (1) The feeder from the utility transformer to the MSB calls for a schedule 53 cabling. The Utility Company generally provides this cable; will this be the case for this job? (2) Are there any specific specifications for the fire alarm system? (3) Where is Panel 2HA located on the drawings? (4) I see no fixture GS-5 on the fixture schedule but six are shown on the plan. (5) The security contractors would like to know if this Europlex panel is the only approved panel and where more information can be found.</p>		
<p>Reply:</p> <ul style="list-style-type: none"><li>(1) Provide conduits with pull string only.</li><li>(2) See Addendum #2 for the fire alarm specifications</li><li>(3) On the second floor in room ELEC 221. See addendum #2.</li><li>(4) See Addendum #2 for fixture GS-5.</li><li>(5) Yes, Europlex is the only approved panel. There is more information on the internet.</li></ul>		
Date Answered: 04/02/08	Answered By: David Affleck and Mike Bice, Spectrum Engineers	